

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input type="checkbox"/>	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Matt for Mayor</i>					
STREET ADDRESS <i>PO Box 1486</i>					
CITY <i>Allentown</i>		STATE <i>PA</i>	ZIP CODE <i>18105</i>		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	DATE OF ELECTION	
	<i>Allentown Mayor</i>		<i>D</i>	MO. <i>5</i>	DAY <i>18</i> YEAR <i>2021</i>
6TH TUESDAY PRE-PRIMARY	DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY		
2ND FRIDAY PRE-PRIMARY	MO. DAY YEAR TO MO. DAY YEAR <i>1 1 20 TO 12 31 20</i>		RECEIVED 2021 JAN 29 PM 2:52 ELECTION BOARD OF LEHIGH COUNTY		
30 DAY POST-PRIMARY	CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>0</i>				
6TH TUESDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0</i>				
2ND FRIDAY PRE-ELECTION	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
30 DAY POST-ELECTION	TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
ANNUAL REPORT <input checked="" type="checkbox"/>					

**AFFIDAVIT SECTION**

**PART I -**  
 If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*29th* DAY OF *January* 20 *21*  
 SIGNATURE  
 MY COMMISSION EXPIRES *08 24 24*  
 MO. DAY YR.

*Lucretia Ransay Rodney*  
 SIGNATURE OF PERSON SUBMITTING REPORT  
*Lucretia Ransay Rodney*  
 PRINTED NAME  
*494-* *539-9215*  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**  
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*29th* DAY OF *January* 20 *21*  
 SIGNATURE  
 MY COMMISSION EXPIRES *08 24 24*  
 MO. DAY YR.

*Matt Iveric*  
 SIGNATURE OF CANDIDATE  
*MATT IVERIC*  
 PRINTED NAME  
*610* *683 3064*  
 AREA CODE DAYTIME TELEPHONE NUMBER