

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Julia Gurdik</i>						
STREET ADDRESS <i>3611 Aster St</i>						
CITY <i>Allentown</i>			STATE <i>PA</i>	ZIP CODE <i>18104 -</i>		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION	
	<i>mayor</i>			<i>Dem</i>	MO. <i>MAY</i>	DAY <i>18</i> YEAR <i>2021</i>
1. 6TH TUESDAY PRE-PRIMARY	DATES OF REPORTING PERIOD		MO. <i>05</i> DAY <i>04</i> YEAR <i>2021</i>	TO	MO. <i>06</i> DAY <i>07</i> YEAR <i>2021</i>	FOR OFFICE USE ONLY  2021 JUN 17 PM 1:27 ELECTION BOARD OF LEHIGH COUNTY RECEIVED
2. 2ND FRIDAY PRE-PRIMARY						
3. 30 DAY POST-PRIMARY <input checked="" type="checkbox"/>	CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>0</i>					
4. 6TH TUESDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0</i>					
5. 2ND FRIDAY PRE-ELECTION						
6. 30 DAY POST-ELECTION	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
7. ANNUAL REPORT	TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS	My Commission Expires March 29, 2025 My Commission Number 1394734	SIGNATURE OF PERSON SUBMITTING REPORT <i>Julia Gurdik</i>
DAY OF <i>June</i>		PRINTED NAME <i>Julia Gurdik</i>
SIGNATURE <i>[Signature]</i>		AREA CODE <i>(610)</i>
MY COMMISSION EXPIRES <i>3/29/2025</i>		DAYTIME TELEPHONE NUMBER <i>906-7955</i>
MO. DAY		

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS	My Commission Expires March 29, 2025 My Commission Number 1394734	SIGNATURE OF CANDIDATE
DAY OF <i>June</i> 20 <i>21</i>		PRINTED NAME
SIGNATURE <i>[Signature]</i>		AREA CODE
MY COMMISSION EXPIRES <i>3/29/2025</i>		DAYTIME TELEPHONE NUMBER
MO. DAY YR.		