

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE <sup>2</sup>	LOBBYIST <sup>3</sup>		
NAME OF POLITICAL COMMITTEE, CANDIDATE OR LOBBYIST <i>Friends of Ray O'Connell</i>							
STREET ADDRESS <i>2446 W. Allen Street</i>							
CITY <i>Allentown</i>		STATE <i>PA</i>	ZIP CODE <i>18104</i>				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE <i>Allentown Mayor</i>		DISTRICT NO.	PARTY <i>DEM</i>		
6TH TUESDAY PRE-PRIMARY	1.	DATES OF REPORTING PERIOD		DATE OF ELECTION			
2ND FRIDAY PRE-PRIMARY	2.	MO. DAY YEAR		MO.	DAY YEAR		
30 DAY POST-PRIMARY	3.	<i>10 23 21</i> TO <i>12 2 21</i>		<i>11</i>	<i>2 2021</i>		
6TH TUESDAY PRE-ELECTION	4.	CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>2851.06</i> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0</i>					
2ND FRIDAY PRE-ELECTION	5.						
30 DAY POST-ELECTION	<input checked="" type="checkbox"/>						
AMENDMENT REPORT?	YES					NO	<input checked="" type="checkbox"/>
TERMINATION REPORT?	YES					NO	<input checked="" type="checkbox"/>
ANNUAL REPORT	7.	FOR OFFICE USE ONLY					

**RECEIVED**  
 2011 DEC -3 AM 11:23  
 ELECTION BOARD  
 OF LEHIGH COUNTY

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 3 DAY OF December 2021

*[Signature]* SIGNATURE  
 MY COMMISSION EXPIRES 03 09 2024 MO. DAY YR.

*Ray D. O'Connell* SIGNATURE OF PERSON SUBMITTING REPORT  
*Raymond D. O'Connell* PRINTED NAME  
 484-515-1092 AREA CODE DAYTIME TELEPHONE NUMBER

Commonwealth of Pennsylvania - Notary Seal  
 Angela Dumbleton, Notary Public  
 Lehigh County  
 My commission expires March 9, 2024  
 Commission number 1366359  
 Member, Pennsylvania Association of Notaries

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS STATEMENT IS TRUE AND I HAVE NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 PRINTED NAME

MY COMMISSION EXPIRES \_\_\_\_\_ MO. DAY YR. \_\_\_\_\_ AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER \_\_\_\_\_