

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <input type="checkbox"/>	Report Filed By: <input type="checkbox"/>	CANDIDATE <sup>1.</sup> <input type="checkbox"/>	COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3.</sup> <input type="checkbox"/>
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Name of Filing Committee, Candidate or Lobbyist:  
**Friends of Ce-Ce Gerlach**

Street Address:  
**1925 sunset dr**

City: **Whitehall** State: **Pa** Zip Code: **18052 -**

TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY <sup>1.</sup> <input type="checkbox"/>	2ND FRIDAY PRE-PRIMARY <sup>2.</sup> <input type="checkbox"/>	30 DAY POST PRIMARY <sup>3.</sup> <input type="checkbox"/>	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION <sup>4.</sup> <input type="checkbox"/>	2ND FRIDAY PRE-ELECTION <sup>5.</sup> <input checked="" type="checkbox"/>	30 DAY POST ELECTION <sup>6.</sup> <input type="checkbox"/>	TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
	ANNUAL REPORT <sup>7.</sup> <input type="checkbox"/>	YEAR <b>2021</b>	FILING METHOD ( ) CHECK ONE <input type="checkbox"/>	PAPER <input checked="" type="checkbox"/> DISKETTE <input type="checkbox"/>

Name of Office Sought by Candidate:  
**Allentown Mayor**

DATE OF ELECTION	District Number	Office Code	Party Code	County Code
MO. DAY YEAR <b>11 2 21</b>			<b>Dem</b>	

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	
		<b>6</b>	<b>8</b>		<b>2021</b>		<b>10</b>	<b>18</b>
A. Amount Brought Forward From Last Report								\$ 8,652.78
B. Total Monetary Contributions and Receipts (From Schedule I)								\$ 645.79
C. Total Funds Available (Sum of Lines A and B)								\$ 9,298.57
D. Total Expenditures (From Schedule III)								\$ 4,205.84
E. Ending Cash Balance (Subtract Line D from Line C)								\$ 5092.73
F. Value of In-Kind Contributions Received (From Schedule II)								\$ 0
G. Unpaid Debts and Obligations (From Schedule IV)								\$ 0

FOR OFFICE USE ONLY

RECEIVED  
 2021 OCT 25 AM 11:41  
 ELECTION BOARD  
 OF LEHIGH COUNTY

### AFFIDAVIT SECTION

**PART I -** If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this  
**20<sup>th</sup>** day of **October** 20 **21**

**Charles M. Rockmore**  
 Signature

My commission expires **9** **23** **23**  
 MO. DAY YR.

**Shelly D Anderson**  
 Signature of Person Submitting Report

**Shelly D Anderson**  
 Printed Name

**484** **553 4494**  
 Area Code Daytime Telephone Number

**PART II -** If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this  
**20<sup>th</sup>** day of **October** 20 **21**

**Charles M. Rockmore**  
 Signature

My commission expires **9** **23** **23**  
 MO. DAY YR.

**Ce-Ce Gerlach**  
 Signature of Candidate

**Ce-Ce Gerlach**  
 Printed Name

**494** **5470354**  
 Area Code Daytime Telephone Number

# CONTRIBUTIONS AND RECEIPTS

## Detailed Summary Page

Name of Filing Committee or Candidate <p style="text-align: center;">Friends of Ce-Ce Gerlach</p>	Reporting Period From <u>6/8/21</u> To <u>10/18/21</u>
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1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR		
TOTAL for the Reporting Period	(1)	\$ 420.79

2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)		
Contributions Received from Political Committees (Part A)		\$ 0
All Other Contributions (Part B)		\$ 225
TOTAL for the Reporting Period	(2)	\$ 225

3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)		
Contributions Received from Political Committees (Part C)		\$ 0
All Other Contributions (Part D)		\$ 0
TOTAL for the Reporting Period	(3)	\$ 0

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)		
TOTAL for the Reporting Period	(4)	\$ 0

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)</i>	\$ 645.79
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**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate <b>Friends of Ce-Ce Gerlach</b>	Reporting Period From <b>6/8/21</b> To <b>10/18/21</b>
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To Whom Paid	MO.	DAY	YEAR	Amount	Description of Expenditure
<b>Community Lab</b>	9	16	21	\$ 4,000	<b>Persuasion call program</b>
Mailing Address 77 Sands St, 6th Floor					
City Brooklyn	State Ny	Zip Code (Plus 4) 11201 -			
<b>Paypal</b>	9	9	21	\$ 5.12	<b>Fees</b>
Mailing Address 2211 N 1st St,					
City San Jose	State Ca	Zip Code (Plus 4) 95131 -			
<b>Paypal</b>	8	10	21	\$ 8.18	<b>Fees</b>
Mailing Address 2211 n 1st st					
City San jose	State Ca	Zip Code (Plus 4) 95131 -			
<b>Act Blue</b>	8	5	21	\$ 2.18	<b>Fees</b>
Mailing Address					
City	State Ma	Zip Code (Plus 4) 02144			
<b>Paypal</b>	7	9	21	\$ 11.18	
Mailing Address 2211 n 1st st					
City San jose	State Ca	Zip Code (Plus 4) 02144			
<b>Act Blue</b>	7	3	21	\$ 3.52	<b>Fees</b>
Mailing Address 366 Summer St					
City Somerville	State Ma	Zip Code (Plus 4) -			
<b>Google</b>	7	2	21	\$ 29.68	<b>Google suite</b>
Mailing Address 1600 amphitheater pkwy					
City Mountain view	State Ca	Zip Code (Plus 4) 94043 -			
<b>Hotcards</b>	6	22	21	\$ 58.46	<b>Business cards</b>
Mailing Address 22 N Main St Floor 2					
City Chagrin falls	State Oh	Zip Code (Plus 4) 44022			

**PAGE TOTAL  
\$ 4,118.32**

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: **Friends of Ce-Ce Gerlach**      Reporting Period From **6/8/21** To **10/18/21**

To Whom Paid	<b>Oriental Trading</b>	MO.	DAY	YEAR	Amount
		6	22	21	\$ 31.75
Mailing Address	<b>5455 South 90th Street</b>				
	Description of Expenditure: <b>American flags</b>				
City	<b>Omaha</b>	State	<b>Ne 68127 -</b>		

To Whom Paid	<b>Paypal</b>	MO.	DAY	YEAR	Amount
		6	9	21	\$ 37.50
Mailing Address	<b>2211 North First Street1</b>				
	Description of Expenditure: <b>Fees</b>				
City	<b>San jose</b>	State	<b>Ca 95131 -</b>		

To Whom Paid	<b>Act Blue</b>	MO.	DAY	YEAR	Amount
		6	3	21	\$ 18.27
Mailing Address	<b>366 Summer St</b>				
	Description of Expenditure: <b>Fees</b>				
City	<b>Somerville</b>	State	<b>Ma 02144 -</b>		

To Whom Paid		MO.	DAY	YEAR	Amount
					\$
Mailing Address					
	Description of Expenditure				
City		State	Zip Code (Plus 4)		

To Whom Paid		MO.	DAY	YEAR	Amount
					\$
Mailing Address					
	Description of Expenditure				
City		State	Zip Code (Plus 4)		

To Whom Paid		MO.	DAY	YEAR	Amount
					\$
Mailing Address					
	Description of Expenditure				
City		State	Zip Code (Plus 4)		

To Whom Paid		MO.	DAY	YEAR	Amount
					\$
Mailing Address					
	Description of Expenditure				
City		State	Zip Code (Plus 4)		

To Whom Paid		MO.	DAY	YEAR	Amount
					\$
Mailing Address					
	Description of Expenditure				
City		State	Zip Code (Plus 4)		

					<b>PAGE TOTAL</b>
					<b>\$ 87.52</b>

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.