

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE <input type="checkbox"/>		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST <input type="checkbox"/>	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Daryl Hendricks</i>									
STREET ADDRESS <i>1149 W. 14th St.</i>									
CITY <i>Allentown</i>				STATE <i>PA</i>		ZIP CODE <i>18102</i>			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY	DATE OF ELECTION			
6TH TUESDAY PRE-PRIMARY	<i>Allentown City Council</i>				<i>DEM</i>	MO.	DAY	YEAR	
2ND FRIDAY PRE-PRIMARY						<i>11</i>	<i>02</i>	<i>2021</i>	
30 DAY POST-PRIMARY									
6TH TUESDAY PRE-ELECTION									
2ND FRIDAY PRE-ELECTION									
30 DAY POST-ELECTION <input checked="" type="checkbox"/>									
ANNUAL REPORT									

DATES OF REPORTING PERIOD		MO.		DAY		YEAR		TO		MO.		DAY		YEAR	
		<i>10</i>		<i>18</i>		<i>21</i>				<i>11</i>		<i>22</i>		<i>21</i>	

CASH BALANCE AT END OF REPORTING PERIOD:		\$ <i>13,077.96</i>	
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ <i>—</i>	

AMENDMENT REPORT?		YES		NO	
		<input type="checkbox"/>		<input checked="" type="checkbox"/>	
TERMINATION REPORT?		YES		NO	
		<input type="checkbox"/>		<input checked="" type="checkbox"/>	

FOR OFFICE USE ONLY


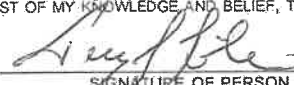
RECEIVED
ELECTION BOARD
LEHIGH COUNTY
DEC - 1 AM 9:55

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.



I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <i>30th</i> DAY OF <i>November</i> 20 <i>21</i>  SIGNATURE MY COMMISSION EXPIRES <i>10 27 2022</i> MO. DAY YR.	 SIGNATURE OF PERSON SUBMITTING REPORT <i>Terry L. Lindner</i> PRINTED NAME <i>610</i> <i>820-8310</i> AREA CODE DAYTIME TELEPHONE NUMBER
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PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <i>30th</i> DAY OF <i>November</i> 20 <i>21</i>  SIGNATURE MY COMMISSION EXPIRES <i>10 1 27 2022</i> MO. DAY YR.	 SIGNATURE OF CANDIDATE <i>DARYL L. HENDRICKS</i> PRINTED NAME <i>484</i> <i>239-0715</i> AREA CODE DAYTIME TELEPHONE NUMBER
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Commonwealth of Pennsylvania - Notary Seal
 Teri L. Atkinson, Notary Public
 Lehigh County
 My commission expires October 27, 2022
 Commission number 1258687
 Member, Pennsylvania Association of Notaries

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